



# EQUIPMENT LEASE CREDIT APPLICATION

INTERNAL USE

App #: \_\_\_\_\_

Sales Rep: CHRIS BARRARO

www.marlinleasing.com

**Marlin Leasing Corporation** or  
300 Fellowship Road • Mt. Laurel, NJ 08054  
phone: 888.479.9111 • fax: 866.627.5462

**Marlin Business Bank**  
2795 E. Cottonwood Pkwy, Ste 120 • Salt Lake City, UT 84121  
phone: 801.453.1722 • fax: 866.627.5462

• Processing Office  
1500 JFK Blvd., Ste 330  
Philadelphia, PA 19102

The business equipment you are acquiring can be leased (subject to acceptance by one of the lessors identified above) under the following terms:

**TOTAL EQUIPMENT COST:** \$ \_\_\_\_\_ Term: \_\_\_\_\_ mos. Rate Factor Used: \_\_\_\_\_

Monthly Payment (plus applicable taxes): \$ \_\_\_\_\_ Purchase Option: \_\_\_\_\_

Advance Rentals: \$ \_\_\_\_\_ Security Deposit: \$ \_\_\_\_\_ Other: \_\_\_\_\_

**EQUIPMENT BEING LEASED** (include quantity, make, model, serial number and accessories) (a general description is fine)

CHECK HERE IF EQUIPMENT IS USED:

Equipment Location (if different than below.) \_\_\_\_\_  
Street City County State Zip

## LESSEE INFORMATION

MAY WE CONTACT LESSEE IF ADDITIONAL INFORMATION IS NEEDED?  YES  NO

Full Legal Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City County State Zip

E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_ No. of Employees: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Federal Tax ID #: \_\_\_\_\_ Years in Business: \_\_\_\_\_

Nature of Business: \_\_\_\_\_ Years of Ownership: \_\_\_\_\_

State of Incorporation/Organization: \_\_\_\_\_ Business Type:  Corp.  Limited Liability Corp.  Partnership  Proprietorship

## OWNERS, PARTNERS OR GUARANTORS - Of The Above Business:

1) Name: \_\_\_\_\_ Title: \_\_\_\_\_ SS#: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

2) Name: \_\_\_\_\_ Title: \_\_\_\_\_ SS#: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

# 12-Months-Same-As-Cash Financing Available

(with approved credit)

## MARLIN CONTACT INFORMATION:

**QUESTIONS? CALL CHRIS BARRARO 856-505-4366**

**OR EMAIL CBARRARO@MARLINFINANCE.COM FAX 866-627-5462**

## VENDOR INFORMATION - Who You Are Purchasing The Equipment From:

DEALER GROUP CODE: \_\_\_\_\_

Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City County State Zip

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

The person(s) supplying the above information certifies to both potential lessors identified above that it is true and correct. The Owners/Partners/Guarantors recognize that their individual credit histories may be a factor in the evaluation of the lease applicant and, thus, authorize the lessor(s) or its assignee or its designee to investigate their personal credit status. This includes obtaining and using their consumer credit reports from time to time in the credit evaluation and collection processes, as well as to offer future credit products or services.

